

STATEMENT OF AREA

	AREA IN HEC.	%AGE
TOTAL AREA OF SCHEME	68 00	100.00
AREA UNDER PLOTS	23 97	35.25
AREA UNDER ROADS	16 37	24.07
A ROAD	2.4 M	2.96 HA
B ROAD	1.8 M	0.23 HA
C ROAD	13.5 M	5.64 HA
D ROAD	9.0 M	3.21 HA
E ROAD	5.0 M	1.30 HA
F LANE	1.5 M	0.30 HA

AREA UNDER SCHOOLS		76	124
A	H.S. 2 NOS.	3-13	HA
B	P.S. 3 NOS.	3-4	HA
C	H.S. 13 NOS.	1-10	HA

AREA UNDER SHOPPING 109 160

AREA UNDER COMM. CENTRE 4.92 7.24

AREA UNDER RILIGIOUS(5NCS)0-24 0.35

STATEMENT OF PLOTS

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TYPE	SIZE	AREA IN 30 MTS.	
A	10M x 22.5M	225	93%
B	7M x 18.0M	126	51%
C	5M x 14.0M	70	28%
D	4M x 9.0M	36	15%

TOTAL NO OF PLOTS 1212

LEGEND

G.M	GROUP HOUSING
H.F.	HIGH RISE
T.T.	TRAVEL TRIP
T.T.	TRAVEL TRIP
M.S.	MUSLIM MOSQUE
C.C.	COMMUNITY CENTRE
L.S.	LOCAL SHOPPING
C.S.	CONVENIENCE SHOPPING
E.S.	ELECTRICITY STATION
M.S.	MILK STATION
R.	RELIGIOUS
C.C.	OTHER COMMUNITY FACILITIES
T.T.	TOTAL
P.	PARKING
T.T.	TOTAL

LAY OUT APPROVED BY THE AUTHORITY FOR
RES. NO. 29, DT 20-4-1976

NOTE
THIS DRAWING IS RETRACED FROM ORG. NO. N1L
DATED - 27-6-78

* OMS MILK BOOTH SITE PROPOSED IN LOCAL SHOPPING
(BETWEEN BLOCK C-2 & C-3) VIOB FILE NO. 1-278-0010

DATE - 5.9.75

GONDA RESIDENTIAL SCHEME BLOCK-C
PART ZONE E-14

SCALE - 1" = 100' - 100'

DATE - 27-6-78
A.K. DAKSHI

1.1/62
R. G. GUPTA
SM. TOWN PLANS

NOTE :-
★ OCF CONVERTED INTO PARK AS PER
APPROVED BY V.C. VIDE HIS ORDER
DT. 17-10-2000 AT PAGE 10/N IN FILE
F.195/DIR/4P-II

ROAD 'K' AS SHOWN IN THE PLAN HAS BEEN APPROVED
BY Y.C. VIDE HIS ORDERS IN FILE NO. R2.00-11/CP/(9)/83
ON PAGE NO. 1 N DATED 6-3-83 INSTEAD OF EARLIER
PROPOSED CUL-DE-SAC

- MODIFICATION BY CLIMBING PLOTS (486, 487, 488, 489) AND RE-SUBDIVIDING INTO 3 PLOTS (486, 487, 488) WAS DISCUSSED IN S.C. MEETING DT. 17-5-15, ITEM NO. 87; 2013 WITH
- OBSERVATION AS UNDER
- THE PROPOSAL AS REFLECTED IN THE AGENDA WAS DEFERRED TO PUT-UP THE MATTER IN FILE TO COMPETENT AUTHORITY
- ACCORDINGLY MATTER WAS PUT-UP IN FILE AND APPROVED BY V.C. DDA VIDE NOTE DT. 11-7-15 CP/164/M, FILE NO. 313/2001/M/2
- PLOT SIZE - 486 AND 487 - 910 M X 12.15 M.
- PLOT SIZE - 488 - 515 M X 12.15 M.

DIRECTOR (PLG.) DY. DIR. (PLG.) ASST. DIR. (PLG.)
(AP) E-8 (AP) E-1 (AP) E

ALLIOTED TO JANGID WELFARE
SOCIETY
F 7A (7) 92/11, 7A-320 su²
Pho - 7.4.94
REF-23A(11)02/12, 3/C

PLOT NO 2 - AREA MEASURING 320-0.50M
APPROVED BY L.G. D.F. 22-10-93 IN
FILE NO. F7A(7) 92/1087L AT
PAGE NO 16 IN FAVOR OF JANGID WELFARE SOCIETY (REGD)
D.C.F. POCKET PLAN IN YAMUNA VIHAR
BLOCK 'C' HAS BEEN MODIFIED AS PER
DECISION OF THE SCREENING COMM

ASLOTTED TO UTTERACHAL JANSBYOG
SAMU WIFE P-01010111, A-408-0 PNO 12/12/00
REF-23(0)11/11/51
ROAD 60/96M R/W
SITE MEASURING 27M X 31M
RECOMMENDED FOR ALLOTMENT
TO SUNDER SHIKSHA SAMITHAN SJ BY
TSC

SITE TO BE ALLOTIED TO
DIGAMBER JAIN SABHA
AREA = 605.05 M² VIDE L.G.'S ORDER
12.11.84

DEVELOPED PARK BOUNDED
BY RAILING WALL AND EXISTING
SOME TREES FULLY GROWN UP
ENTIRELY 100% GROWN UP 72.5% REF

AN AREA MEASURING 131.025 SQ. M. FROM GREEN
TO RELIGIOUS HAS BEEN APPROVED IN THE 32TH
SCREENING COMMITTEE MEETING HELD ON 02-09-2014
VIDE ITEM NO. 93: 2014 IN FILE NO F-3(32)2001/MP
AT PAGE 12/14

2014 N FILE NO. F-3(32)2014

sol/2 sol/2

DIRECTOR (PLG.) DY. DIR (PLG.)

sd/=
55TT.DIR(PG)

$(A^p) \in \mathfrak{F}_0$ $(A^p) \in \mathfrak{F}_0$ (A^p)